



# Sandy Valley Citizens Advisory Council

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday, December 9, 2014  
**Time:** 7:30 p.m.  
**Location:** Sandy Valley Community Center, 650 W Quartz Ave., Sandy Valley, NV 89019

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Sandy Valley Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD  
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#### Posting Locations:

Sandy Valley Community Center, 650 W. Quartz Ave, Sandy Valley, NV  
Sandy Valley Post Office, 777 E. Quartz Ave, Sandy Valley, NV  
Trail's End Store, 600 E. Quartz Ave, Sandy Valley, NV  
Sandy Valley Senior Center, 690 W. Quartz, Sandy Valley, NV

#### Board Members:

Dave Lowe - Chair  
Bill Carter – Vice Chair  
Greg Neff  
George Odell  
Wade Schneiderman

Website: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)  
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#### CALL TO ORDER

#### PLEDGE OF ALLEGIANCE

#### ROLL CALL

#### PROCEDURES & CONDUCT

1. This meeting has been properly noticed and posted in conformance with the Nevada Open Meeting Law.
2. Please turn off or mute cell phones, pagers and other electronic devices.
3. Please take all private and other conversations not related to the agenda outside.
4. Speakers shall wait to be acknowledged by the Chair. Please clearly state your name and address and please spell your last name for the record. **All speakers should stand behind the podium to address the CAC and audience.** All comments by speakers should be relevant to the matters before the CAC and its jurisdiction and should not be willfully disruptive, repetitious, slanderous, offensive, inflammatory, or amounting to personal attacks or interfering with the rights of other speakers.

#### PUBLIC COMMENT

This is a period devoted to comment by the general public about items on this agenda. If you wish to speak to the Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Council, clearly state your name and address and please spell your last name for the record. If any member of the Council wishes to extend the length of a presentation, this will be done by the Chair or the Council by majority vote.

## **REGULAR BUSINESS**

1. Approval of the agenda for December 9, 2014. Take action as appropriate.
2. Approval of the minutes for October 14, 2014. Take action as appropriate.

## **AGENCY REPORTS**

1. Sandy Valley Volunteer Fire Department Update
2. Metro Update
3. Sandy Valley Schools Update
4. Southern Nevada Transit Coalition Update
5. CDAC Update
6. Parks and Recreation
7. Any other Agency Update(s)

## **ANNOUNCEMENTS**

## **DISCUSSION ITEMS**

## **COMMITTEE REPORTS**

1. Trailblazers

## **PLANNING AND ZONING**

1. **UC-0880-14 – SANDY-MESQUITE VALLEY EDUCATIONAL FOUNDATION:**  
**USE PERMITS** for the following: **1)** farmer's market; and **2)** swap meet.  
**DESIGN REVIEW** for a farmer's market and swap meet in conjunction with an existing school on a portion of 13.5 acres in an R-U (Rural Open Land) Zone. Generally located on the southwest corner of Miami Street and Pearl Avenue within Sandy Valley. SB/gc/ml (For possible action)

## **COUNTY LIAISON REPORT**

Meggan Holzer

## **CORRESPONDENCE**

## **PUBLIC COMMENTS**

If you wish to speak on a matter not posted on the Agenda, you may do so during public comments. No vote may be taken on any matter not listed on the posted agenda. Comments will be limited to three (3) minutes.

## **NEXT MEETING DATE**

The next meeting is Tuesday, January 13, 2015.

## **ADJOURNMENT**